

## ***PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD***

### ***Overview & Scrutiny Committee Agenda***

Date Thursday 14 November 2024

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services. Email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday 11<sup>th</sup> November 2024.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)

**MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD**

Councillors Ghafoor, J. Hussain (Chair), Kouser, Malik, McLaren (Vice-Chair), Moores, Murphy, Sharp, Shuttleworth, Wilkinson and Williamson

Item No

- 1 Apologies For Absence
- 2 Urgent Business  
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Minutes of Previous Place, Economic Growth and Environment Scrutiny Board Meeting (Pages 5 - 8)  
The Minutes of the Place, Economic Growth and Environment Scrutiny Board held on 3<sup>rd</sup> October 2024 are attached for approval.
- 6 Barriers to work (Pages 9 - 16)  
A presentation to be delivered by Employment and Skills Services on working differently to increase employment in Oldham.
- 7 Strategic Transport (Pages 17 - 18)  
An overview of the work areas across Strategic Transport, including how these fit into the GM picture and progress and delivery against Oldham's Transport Strategy aims.  
Presentation to be shared at the meeting.
- 8 Street Lighting Attachments Policy (Pages 19 - 66)  
Oldham Council's Street Lighting Attachments policy is attached and a presentation will be shared at the meeting.
- 9 Corporate Performance Report 2024/25 (Pages 67 - 104)  
Quarter 1 Corporate Performance Report (1<sup>st</sup> April – 30<sup>th</sup> June 2024)
- 10 Work Programme (Pages 105 - 110)
- 11 Key Decision Document (Pages 111 - 118)
- 12 Rule 13 and 14



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To consider any rule 13 or 14 decisions since the previous meeting.